



ANALECTA

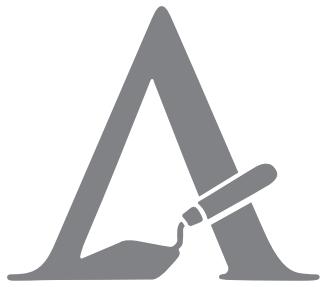
ARCHAEOLOGICA RESSOVIENSIA

VOLUME

18

RZESZÓW 2023





ANALECTA

ARCHAEOLOGICA RESSOVIENSIA

VOLUME

18

RZESZÓW 2023



WYDAWNICTWO UNIWERSYTETU RZESZOWSKIEGO

Editors

SŁAWOMIR KADROW
skadrow@ur.edu.pl

MARTA POŁTOWICZ-BOBAK
mpoltowicz@ur.edu.pl

Editorial Secretary

SYLWIA JĘDRZEJEWSKA
sjedrzejewska@ur.edu.pl

Editorial Council

SYLWESTER CZOPEK (Rzeszów), ALEXANDRA KRENN-LEEB (Vienna),
ZDENKA NERUDOVÁ (Brno), MICHAŁ PARCZEWSKI (Rzeszów),
ALEKSANDR SYTNIK (Lviv), THOMAS TERBERGER (Göttingen)

Proofreading

AEDDAN SHAW

Abstracts of articles from *Analecta Archaeologica Ressoviensia* are published
in the Central European Journal of Social Sciences and Humanities
Analecta Archaeologica Ressoviensia is regularly listed in ERIH PLUS, CEJSH and ICI

Graphic design, typesetting
DOROTA KO CZĄB

Technical editor, cover design
JULIA SOŃSKA-LAMPART

© Copyright by
the Authors and The University of Rzeszów Publishing House
Rzeszów 2023

ISSN 2084-4409 DOI:10.15584/anarres

2075

Editor's Address

INSTITUTE OF ARCHAEOLOGY
RZESZÓW UNIVERSITY
ul. Moniuszki 10, 35-015 Rzeszów, Poland
e-mail: iarch@univ.rzeszow.pl
Home page: www.archeologia.rzeszow.pl

THE UNIVERSITY OF RZESZÓW
PUBLISHING HOUSE
ul. prof. S. Pigonia 6, 35-959 Rzeszów, Poland
tel. 17 872 13 69, tel./fax 17 872 14 26
Home page: <https://wydawnictwo.ur.edu.pl>

RZESZÓW ARCHEOLOGICAL
CENTRE FUND
ul. Moniuszki 10, 35-015 Rzeszów, Poland
email: froa@froa.pl
Home page: www.froa.pl/

Contents

Damian Wolski

- Tool Dichotomies in a Period of Inter-epochal Transition – Philosophical and Anthropological Reflections on Post-Neolithic Dual Technology 7

Dmytro Kiosak, Maciej Dębiec, Anzhelika Kolesnychenko, Thomas Saile

- The Lithic Industry of the Kamyane-Zavallia Linearbandkeramik Site in Ukraine (2019 Campaign) 29

Marcin Wąs

- Neolithic Flintworking of the Samborzec-Opatów Group in Lesser Poland in the Light of Settlement Materials from Tonie 9 Site, Kraków Commune 41

Taras Tkačuk

- Ceramic “Imports” and Imitation of the Culture of Tiszapolgár and Bodrogkeresztúr at the Sites of Trypillia–Cucuteni Culture 67

Anna Zakościelna, Kamil Adamczak, Aldona Garbacz-Klempka, Łukasz Kowalski

- A Cucuteni-Vădastra Type Dagger from Site 26 at Strzyżów (S-E Poland) Attests to the Intercultural Landscape of the Eneolithic Eastern Carpathians 83

Halina Taras, Anna Zakościelna, Marcin Osak, Grzegorz Buszewicz, Grzegorz Teresiński

- A Contribution to the Study of Traces of Psychotropic Substances Inside Miniature Vessels and Collared Flasks of the Eneolithic Funnel Beaker culture (FBC) from Poland 97

Paweł Jarosz, Eva Horváthová, Marcin M. Przybyła, Aleksandra Szajdrowska-Pondel

- Barrow Cemetery in Zbudza in the Eastern Slovak Lowland 103

Katarzyna Trybała-Zawiślak, Leszek Potocki, Sylwester Czopek, Tomasz Ząbek

- Bacterial Endospores as an Additional Source of Archaeological Knowledge in the Analysis of a Burial Cemetery of the Tarnobrzeg Lusatian Culture in Dębina (SE Poland) 117

Agnieszka Půlpánová-Reszczyńska, Jana Kuljavceva Hlavová, Lenka Ondráčková, Radka Černochová, Roman Křivánek, Miroslav Radoň, Marek Půlpán

- A Grave from Nezabylice, Chomutov District. On the Phenomenon of Inhumation in Stage B1 of the Early Roman Period in Bohemia 131

Andrzej Janowski

- A Surprise from the East. A Quiver or Bowcase Loop from the Ancillary Settlement in Gdańsk 159

Waldemar Ossowski

- Shipyard Archaeology in the Southern Baltic 167

Tomasz Kozłowski, Wiesław Nowosad, Filip Nalaskowski, Dawid Grupa, Małgorzata Grupa

- The “Cow-mouth” Footwear from Coffin no. 7 in the Presbytery of the St Nicholas Church in Gniew (Poland) 183

Beata Miazga, Dawid Grupa, Małgorzata Grupa

- Results of Archaeometrical Studies on a Kontush Sash from Piaseczno (Pomorskie Province, Poland) 205

Stanislav Martyčák

Research on the Bridge in Jestřebí, Česká Lípa District, Czech Republic 217

Michał Jabłkowski

(review) Wojciech Poradyło. *Cmentarzysko z epoki brązu i wczesnej epoki żelaza w Machowie (Tarnobrzeg)* [A cemetery from the Bronze Age and the Early Iron Age in Machów (Tarnobrzeg)] (= Biblioteka Muzeum Archeologicznego w Krakowie 11). Kraków 2022: 330 pages, 18 figures, 174 plates 235

Tomasz Bochnak

(review) Michał Grygiel. *Osadnictwo celtyckie w zachodniej Małopolsce. Ze studiów nad grupą tyniecką* [Celtic settlements in western Lesser Poland. From studies on the Tyniec group]. Kraków 2022: Polska Akademia Umiejętności, 571 pages, 112 figures, 100 plates, 8 tables 237

Halina Taras¹, Anna Zakościelna², Marcin Osak³,
Grzegorz Buszewicz⁴, Grzegorz Teresiński⁵

DOI: 10.15584/anarres.2023.18.6

¹ Institute of Archaeology, Maria Curie-Skłodowska University in Lublin, M. Curie-Skłodowska 4 Sq., 20-031 Lublin, Poland;
e-mail: halina.taras@mail.umcs.pl; ORCID: 0000-0002-8143-0090

² Institute of Archaeology, Maria Curie-Skłodowska University in Lublin, M. Curie-Skłodowska 4 Sq., 20-031 Lublin, Poland;
e-mail: anna.zakoscielna@mail.umcs.pl; ORCID: 0000-0002-1487-0117

³ Chair and Department of Forensic Medicine, Medical University of Lublin, Jaczewski 8b, 20-090 Lublin, Poland;
e-mail: marcino343@gmail.com; ORCID: 0000-0001-6378-6272

⁴ Chair and Department of Forensic Medicine, Medical University of Lublin, Jaczewski 8b, 20-090 Lublin, Poland;
e-mail: grzegorz.buszewicz@umlub.pl; ORCID: 0000-0001-7637-6387

⁵ Chair and Department of Forensic Medicine, Medical University in Lublin, Jaczewski 8b, 20-090 Lublin, Poland;
e-mail: grzegorz.teresinski@umlub.pl; ORCID: 0000-0002-4184-9305

A Contribution to the Study of Traces of Psychotropic Substances Inside Miniature Vessels and Collared Flasks of the Eneolithic Funnel Beaker culture (FBC) from Poland

Abstract

Taras H., Zakościelna A., Osak M., Buszewicz G., Teresiński G. 2023. A Contribution to the Study of Traces of Psychotropic Substances Inside Miniature Vessels and Collared Flasks of the Eneolithic Funnel Beaker culture (FBC) from Poland. *Analecta Archaeologica Ressoviensia* 18, 97–102

The text presents the results of laboratory analyses conducted on vegetal intoxicating substances identified on the walls of selected pottery forms discovered at Polish sites attributed to the south-eastern group of the FBC. The samples taken from miniature vessels and collared flasks were examined using the GC-MS/MS method (triple quadrupole) and then the reference method LC-MS/MS (linear ion trap). As a result of the research, psychotropic substances were identified in four samples: papaverine, scopolamine and atropine.

Keywords: psychoactive substances, miniature vessels, Eneolithic, SE group of the FBC, Poland, GC-MS/MS, LC-MS/MS

Received: 19.09.2023; **Revised:** 08.10.2023; **Accepted:** 23.10.2023

Introduction

The importance of various stimulants, especially psychoactive substances, in rites and religions of primary societies, including prehistoric communities and many civilisations, has already been highlighted in several publications, including ethnological and archaeological ones (e.g. Furst (ed.) 1972; Harner (ed.) 1973; Motyka 1985; Noll 1985; Eliade 1988; Sherratt 1991; Sikora 1999; Szyjewski 2001; Motyka and Marcinkowski 2014). This phenomenon has already been reported for the earliest times, including the Eneolithic, FBC communities (Rudgley 2002, 21–27; Krzak 1994, 56).

In Polish archaeological literature, the hypothesis that the FBC communities knew and used psychoactive substances was formulated most comprehensively by Jerzy T. Bąbel (2006). He noted that FBC inventories include characteristic containers, so-called collared flasks, which imitate poppy heads. The most faithful copies are known from the northern group (Nowak 2017, fig. 1), especially Jutland. Certain specimens with spherical bellies not only have notched collars but are also ornamented with vertical grooves. So far, this hypothesis has not been supported by any specialist research. It has been suggested that other ceramic artefacts (e.g. smoking pipes, spoons, goblets) might have also been

used for storing and consuming intoxicating substances (Bąbel 2006, fig. 4–6). In our opinion, the group of containers used for this purpose should also include miniature forms (see e.g. Zakościelna and Taras 2022).

Ceramic miniatures which replicate “typical” containers constitute peculiar elements of the FBC inventories throughout the distribution range of the said culture. Their use is unclear. Most often, they are interpreted as children’s toys (e.g. Kulczycka-Leciejewiczowa 1997, 242; 2002, 82; Steiner 1997; Röder 2010), ritual vessels (Sochacki 1988, 73–74; Szmyt 2018, 529), or containers for special substances, such as medicines, cosmetics, seasoning, etc. (Szajt and Wieczorek-Kańczura 2018, 374).

This work presents the results of specialist laboratory analyses conducted on several miniature vessels found at settlement sites and collared flasks from graves attributed to the south-eastern group of the FBC (Fig. 1), the aim of which was to identify psychoactive substances. The research was carried out within the framework of the joint project by the Institute of Archaeology, Maria Curie-Skłodowska University in Lublin and the Chair and Department of Forensic Medicine, Medical University of Lublin.

Materials

Twelve samples were subject to the examination. They included nine specimens of miniature vessels

from two settlements of the SE group of the FBC – six from Dubeczno 1, Włodawa district – settlement, materials from the cultural layer (samples D1–D6 – Zakościelna and Taras 2019) (Fig. 2: 3, 5–9) and three from Gródek 1C, Hrubieszów district – settlement (samples G1–G3 – unpublished vessels in the collection of the museum in Zamość; sample G2 – the cultural layer, level 50–60 cm) (Fig. 2: 1, 2, 4), as well as three collared flasks (Fig. 3). Two specimens included in the latter group had been discovered in the monumental tombs of the FBC on the Nałęczów Plateau, explored in Wąwolnica 7, Puławski district – central grave in megalithic tomb (sample W1 – Bargieł *et al.* 1982) (Fig. 3: 3) and Zgórzyńskie 1, Puławski district – grave in flat cemetery (sample N2 – unpublished vessel, information in Kutyłowski 1974) (Fig. 3: 2), while the third flask is a stray find discovered at an unspecified localisation, also within the Nałęczów Plateau (sample N1 – unpublished) (Fig. 3: 1). All artefacts can be dated to the classical phase of the FBC.

Methods

The analytical study focused on the presence of opiate and tropane alkaloids. The reference samples consisted of randomly selected clay sherds, free of analytical signals corresponding to the target substances, originating from the cultural layer from the same FBC sites as the studied material.

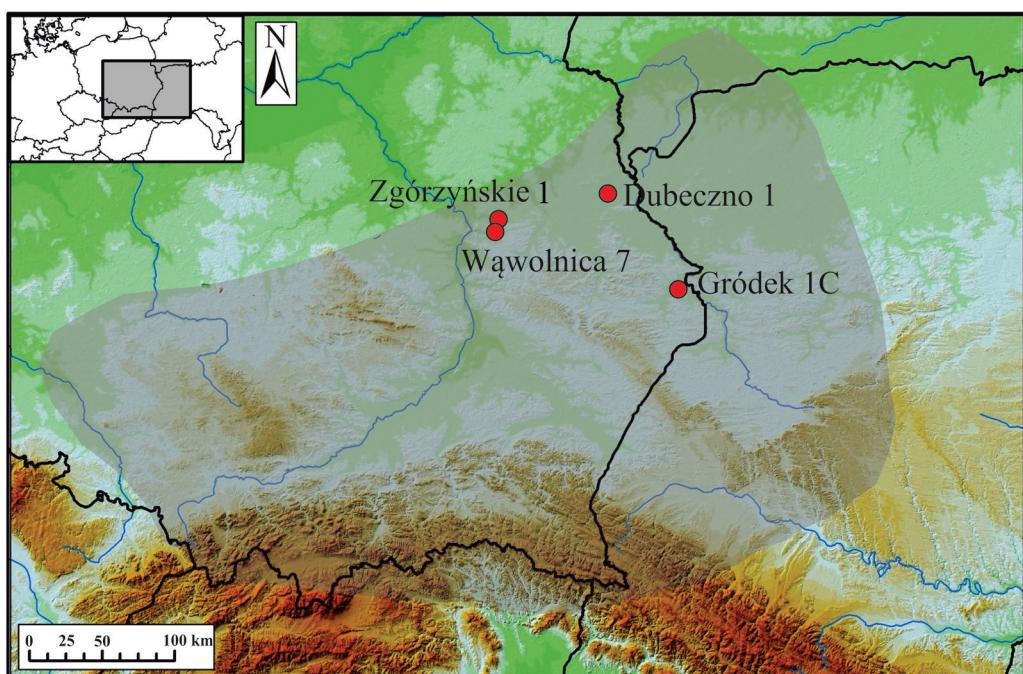


Fig. 1. Location of the sites from which the analysed vessels come from, against the background of the territory of the south-eastern FBC group (after Nowak 2017; figure by the authors – based on Leszek Gawrysiak’s map).

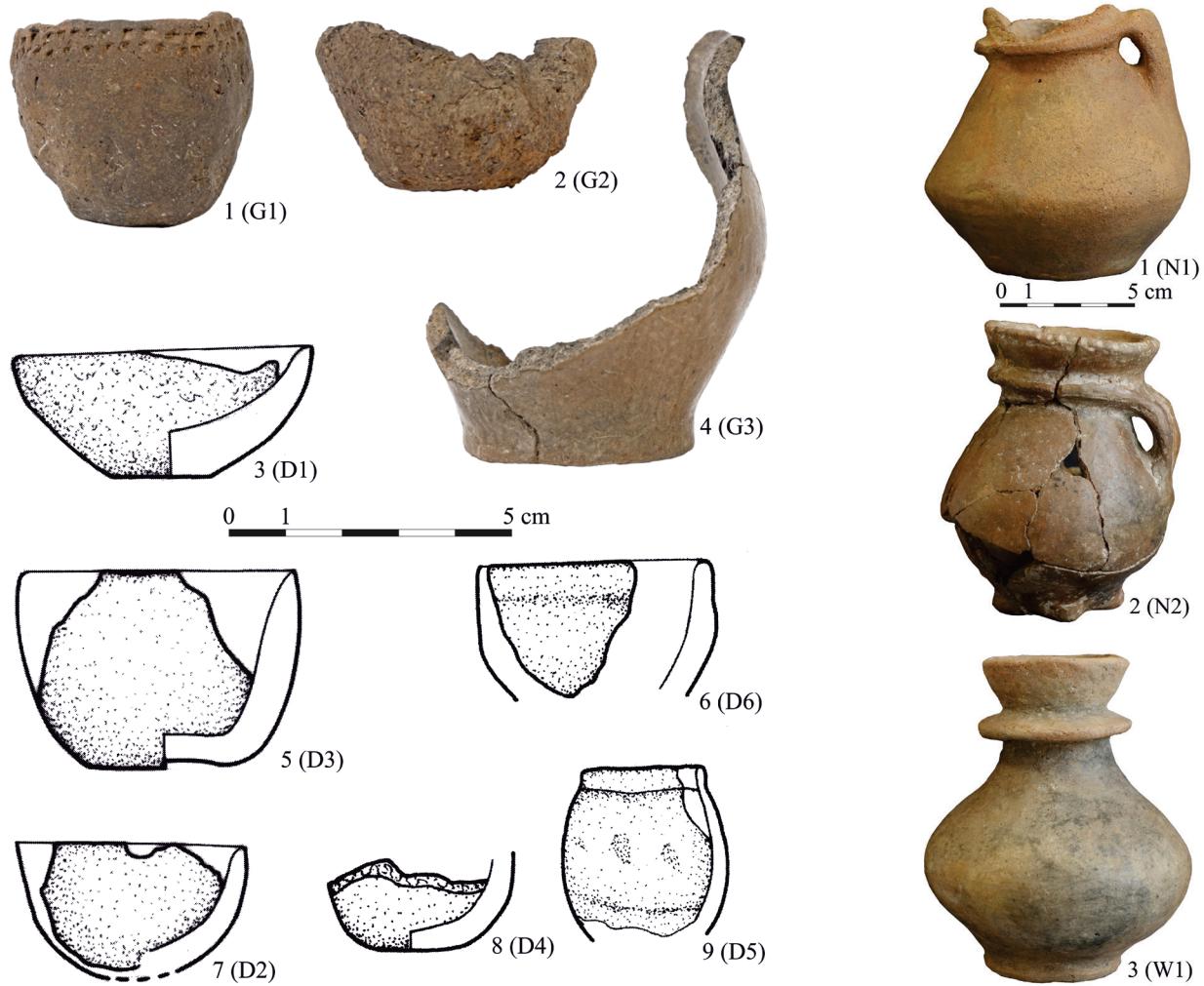


Fig. 2. Analysed vessels: 1, 2, 4 – Gródek 1C; 3, 5–9 – Dubeczno 1
(photo by S. Oliwiak; figure after Zakościelna and Taras 2019).

Fig. 3. Analysed vessels: 1 – unknown locality (Nałęczów Plateau);
2 – Zgórzyskie 1; 3 – Wąwolnica 7
(photo by the authors).

Samples were taken from the inner surface of the vessel bottoms or their immediate vicinity. Both the reference material and the analysed pottery were ground with a mini grinder equipped with a stone tip to obtain the specified amount of ceramic powder. Samples, each weighing 200 mg, were placed in vials and subject to ultrasound-assisted liquid-liquid extraction in an alkaline environment. The analysis of the extract was conducted with gas chromatography-tandem mass spectrometry (GC-MS/MS) method and, subsequently, with liquid chromatography-tandem mass spectrometry (LC-MS/MS) reference method in order to compare the results. Our instrumental sets posed an integrated system of Trace 1310 Gas Chromatograph with TSQ 8000 EVO Triple Quadrupole Mass Spectrometer (Thermo Fisher Scientific®, Waltham, MA, USA),

and configuration of ultra-high performance liquid chromatograph Dionex Ultimate 3000 with linear ion trap spectrometer LTQ Velos Pro (Thermo Fisher Scientific®, Waltham, MA, USA).

Alkaloids in samples were analysed in two separate sets: in a native or derivatized form, as silyl esters, depending on the requirements of the particular method.

Results

By utilizing the GC-MS/MS technique, a paverine peak was identified in the obtained chromatograms in the case of three archaeological items (Fig. 4), while peaks corresponding to atropine and scopolamine were found in one specimen (sample D1 – miniature vessel) (Fig. 5). Moreover, LC-MS/MS com-

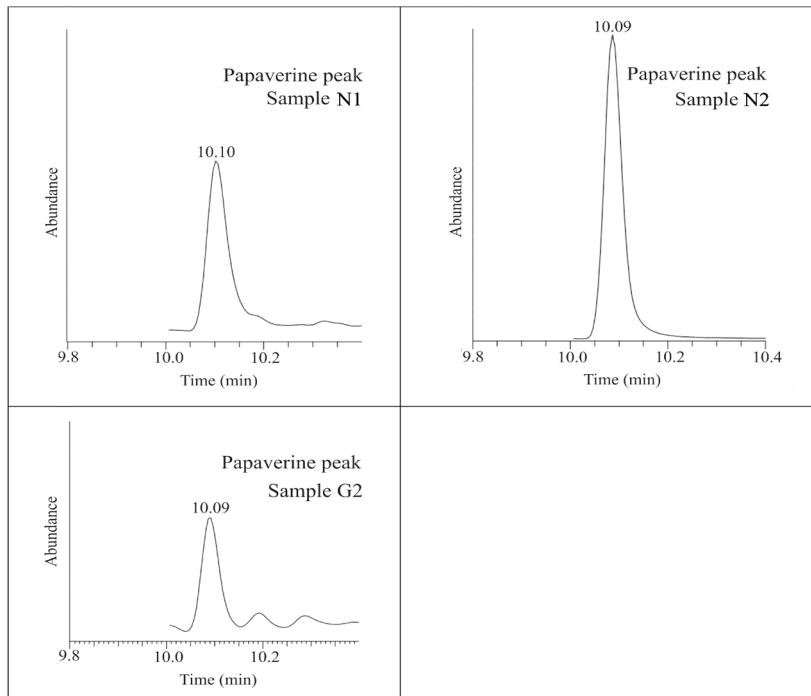


Fig. 4. Chromatograms obtained by GC-MS/MS analysis showing the detection of papaverine (figure by the authors).

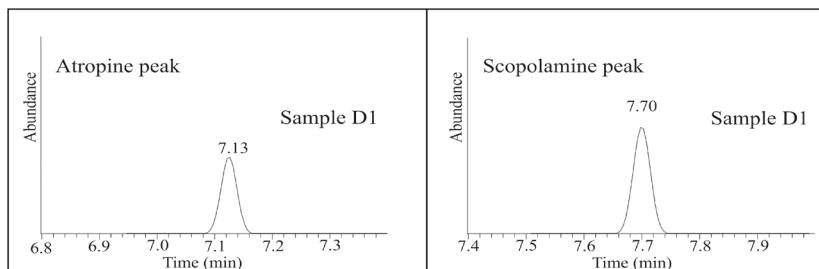


Fig. 5. Chromatograms obtained by GC-MS/MS analysis showing the detection of atropine and scopolamine (figure by the authors).

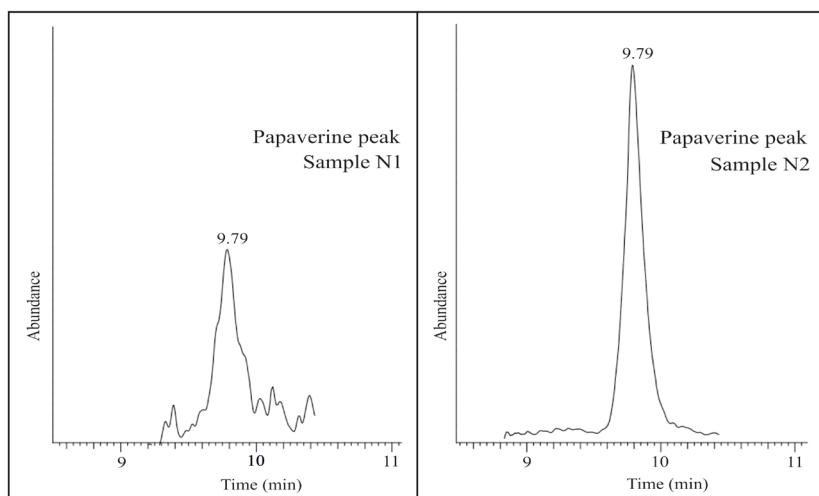


Fig. 6. Chromatograms obtained by LC-MS/MS analysis showing the detection of papaverine (figure by the authors).

parative analysis employed in our protocol confirmed the presence of papaverine in samples N1 and N2, confirming the reliability of the identification (Fig. 6).

Discussion

Papaverine, identified in three samples, is an opiate alkaloid, present in poppy plants of the cultivable and medical variety (*Papaver somniferum*) (Fig. 4) as well as the wild variety (*Papaver setigerum*). Identification of subfossil remains (especially palynological traces) of poppy plants is difficult, hence it rarely appears in pollen and macroremains analyses (e.g. Lityńska and Wasylkowa 2005, 129–131; Madeja 2012, tab. 3; Filipova-Marinova *et al.* 2013, fig. 3B).

Atropine and scopolamine occur in Europe, North Africa, and Western Asia in certain species of solanaceous family (*Solanaceae* Juss.) such as deadly nightshade (*Atropa belladonna* L.), black henbane (*Hyoscyamus niger* L.), henbane bell (*Scopolia carniolica*), and jimson weed (*Datura stramonium* L.). Solanaceous plants only exceptionally occur in palynological profiles (e.g. *Atropa belladonna* L. – López-Dóriga 2015, 400–401) and among archaeological macro remains (*Hyoscyamus niger* L. – Lityńska and Wasylkowa 2005, fig. IX–23: 18, item 273; Dąbrowski 2010, 48, tab. 1).

The discussed plants were used as poisons, ingredients of medicaments and, when appropriately dosed, as narcotics (e.g. Merlin 2003; King *et al.* 2018; Smith *et. al.* 2018).

Conclusions

The employed analytical procedure confirmed the presence of psychoactive substances, answering previously unsolved questions concerning the non-culinary functions of certain vessel forms. The fact that papaverine was detected with the use of two different techniques indicates the high reliability of the instrumental research, which allows the interpretation of the functions of these particular items.

Acknowledgements

The authors would like to thank the management and employees of the museums in Zamość and Chełm for granting access to the artefacts used in the research and presented in this publication; Piotr Moskała and Paweł Zagórski for their translation of the paper into English; Leszek Gawrysiak for creating the map in GIS system.

Funding statement

Project was funded by the Medical University of Lublin and Maria Curie-Skłodowska University in Lublin.

References

- Bargieł B., Kapica Z. and Śmiszkiewicz-Skwarska A. 1982. Grobowiec kultury pucharów lejkowatych w Wąwolnicy, woj. lubelskie. *Wiadomości Archeologiczne* 47(2), 239–245.
- Bąbel T. 2006. Środki psychoaktywne w kulturach megalitycznych Europy Środkowej. Zarys problematyki. In J. Libera and K. Tunia (eds.), *Idea megalityczna w obyczaju pogrzebowym kultury pucharów lejkowatych*. Lublin, Kraków: Instytut Archeologii Uniwersytetu Marii Curie-Skłodowskiej, Instytut Archeologii i Etnologii Polskiej Akademii Nauk. Oddział Kraków, 171–193.
- Dąbrowski J. 2010. Uwagi o wiedzy medycznej ludności kulturyłużyckiej. *Materiały i Sprawozdania Rzeszowskiego Ośrodka Archeologicznego* 31, 45–50.
- Eliade M. 1988. *Historia wierzeń i idei religijnych*, 1: Od epoki kamiennej do misteriów eleuzyńskich. Warszawa: Państwowy Instytut Wydawniczy.
- Filipova-Marinova M., Pavlov D., Vergiev S., Slavchev V. and Giosan L. 2013. Palaeoecology and geoarchaeology of Varna Lake, northeastern Bulgaria. *Comptes rendus de l'Academie bulgare des Sciences* 66(3), 377–392.
- Furst P. T. (ed.) 1972. *Flesh of the Gods. The Ritual Use of Hallucinogens*. New York: Praeger Publishers.
- Harner M. (ed.) 1973. *Hallucinogens and shamanism*. New York: Oxford University Press.
- King A., Powis T. G., Cheong K. F., Deere B., Pickering R. B., Singleton E. and Gaikwad N. W. 2018. Absorbed Residue Evidence for Prehistoric *Datura* Use in the American Southeast and Western Mexico. *Advances in Archaeological Practice* 6(4), 312–327. DOI: 10.1017/aap.2018.30
- Krzak Z. 1994. *Megality Europa*. Warszawa: Wydawnictwo Naukowe PWN.
- Kulczycka-Leciejewiczowa A. 1997. *Strachów. Osiedla neolitycznych Rolników na Śląsku*. Wrocław: Instytut Archeologii i Etnologii Polskiej Akademii Nauk.
- Kulczycka-Leciejewiczowa A. 2002. *Zawarża: Osiedle neolityczne w południowopolskiej strefie lessowej*. Wrocław: Instytut Archeologii i Etnologii Polskiej Akademii Nauk.
- Kutyłowski A. 1974. Zgorzyńskie, pow. Puławy. *Informator Archeologiczny. Badania* 1973, 48.

- Lityńska M. and Wasylkowa K. 2005. *Przewodnik do badań archeobotanicznych*. Poznań: Sorus.
- López-Dóriga I. L. 2015. *La utilización de los recursos vegetales durante el Mesolítico y Neolítico en la costa atlántica de la península ibérica [The Use of Plants during the Mesolithic and the Neolithic in the Atlantic coast of the Iberian Peninsula]*. Tesis doctoral. Santander: Instituto Internacional de Investigaciones Prehistóricas de Cantabria, Universidad de Cantabria.
- Madeja J. 2012. Local Holocene vegetation changes and settlement history based on pollen analysis of Lake Kwiecko sediments, West-Pomeranian Lake District, NW Poland. *Acta Palaeobotanica* 52(1), 105–125.
- Merlin M. D. 2003. Archaeological evidence for the tradition of psychoactive plant use in the old world. *Economic Botany* 57(3), 295–323.
- Motyka R. 1985. Mental imagery cultivation as a cultural phenomena. The role of visions in shamanism. *Current Anthropology* 26, 443–461.
- Motyka M. and Marcinkowski J. T. 2014. Dlaczego zażywali środki psychoaktywne? Cz. I. Rola i znaczenie środków psychoaktywnych w kulturze: od pradziejów do początku XX wieku. *Problemy Higieny i Epidemiologii* 95(2), 223–233.
- Noll R. 1985. Mental imagery cultivation as a cultural phenomena. The role of visions in shamanism. *Current Anthropology* 26, 443–461.
- Nowak M. 2017. Ubiquitous settlers consequent farmers, and monument builders. In P. Włodarczak (ed.), *The past societies. Polish lands from the first evidence of human presence to the early middle ages, 2: 5500–2000 BC*. Warszawa: Instytut Archeologii i Etnologii Polskiej Akademii Nauk. Oddział Kraków, 125–170.
- Röder B. 2010. Perspektiven für eine theoriegeleitete prähistorische Kindheitsforschung. *Mitteilungen der Anthropologischen Gesellschaft in Wien* 140, 1–22.
- Rudgley R. 2002. *Alchemia kultury. Od opium do kawy*. Warszawa: Państwowy Instytut Wydawniczy.
- Sherratt A. 1991. Sacred and Profane Substances: The Ritual Use of Narcotics in Later Neolithic Europe. In P. Garwood, D. Jennings, R. Skeates and J. Toms (eds.), *Sacred and profane. Proceedings of a conference on archaeology, ritual and religion, Oxford 1989 (= Committee for Archaeology Monograph 32)*. Oxford: University of Oxford, 33–64.
- Sikora T. 1999. *Użycie substancji halucynogennych a religia. Perspektywy badawcze na przykładzie zagadnień rytuału i symbolizacji*. Kraków: Zakład Wydawniczy NOMOS.
- Smith R. K., Stacey R. J., Bergströma E. and Thomas-Oates J. 2018. Detection of opium alkaloids in a Cypriot base-ring juglet. *Analyst* 143, 5127–5136.
- Sochacki Z. 1988. *Zespół osadniczy kultury ceramiki promienistej w Krakowie-Zesławicach (= Prace Instytutu Archeologii UW 3)*. Warszawa: Wydawnictwa Uniwersytetu Warszawskiego.
- Steiner D. 1997. Kindheit und Spiel. *Archäologische Spuren. Archäologie der Schweiz* 20(2), 97–101.
- Szajt J. and Wieczorek-Kańczura K. 2018. Naczynia ceramiczne – forma i funkcja. In J. Piekalski and K. Wachowski (eds.), *Rytm rozwoju miasta na kulturowym pograniczu. Studium strefy placu nowy targ we Wrocławiu, 1 (= Wratislavia Antiqua 23)*. Wrocław: Instytut Archeologii Uniwersytetu Wrocławskiego, 338–378.
- Szmyt M. 2018. Relikty działań obrzędowych. In M. Szmyt (ed.), *Mrowino, stanowisko 3. Późny neolit nad środkową Wartą (= Bibliotheca Fontes Archaeologici Posnanienses 22)*. Poznań: Muzeum Archeologiczne w Poznaniu, 525–531.
- Szyjewski A. 2001. *Etnologia religii*. Kraków: Zakład Wydawniczy NOMOS.
- Zakościelna A. and Taras H. 2019. Ceramikaeneolityczna ze stanowiska 1 w Dubecznie. In H. Taras (ed.), *Dubeczno, stanowisko 1 (Pojezierze Łęczyńsko-Włodawskie). Materiały z badań archeologicznych w latach 1986–1987*. Lublin: Uniwersytet Marii Curie-Skłodowskiej w Lublinie, Ars Libri S.C.
- Zakościelna A. and Taras H. 2022. Miniature pottery forms of the Funnel Beaker culture from the Polish territories. In M. Dębiec, J. Górska, J. Müller, M. Nowak, A. Pelisiak, T. Saile and P. Włodarczak (eds.), *From Farmers to Heroes? Archaeological Studies in Honor of Sławomir Kadrow (= Universitätsforschungen zur prähistorischen Archäologie 376)*. Bonn: Verlag Dr. Rudolf Habelt GmbH, 365–383.



Uniwersytet Rzeszowski
Kolegium Nauk Humanistycznych
Instytut Archeologii

WYDAWNICTWO UNIWERSYTETU RZESZOWSKIEGO